

**National Dairy Month County Chairperson  
Application & Resume  
DEADLINE: April 30, 2026**

Name: \_\_\_\_\_ County: \_\_\_\_\_

Parents: \_\_\_\_\_

Age: \_\_\_\_\_ Grade: \_\_\_\_\_ School: \_\_\_\_\_

Facebook: @ \_\_\_\_\_ Instagram: @ \_\_\_\_\_

TikTok: @ \_\_\_\_\_ X: @ \_\_\_\_\_

Local Newspaper(s): \_\_\_\_\_

4-H Project Area(s): \_\_\_\_\_

What events/contests have you participated in through 4-H? \_\_\_\_\_

Please list any 4-H awards: \_\_\_\_\_

What do you do outside of 4H (please list organization, school or church)? \_\_\_\_\_

Please list any awards outside of 4-H: \_\_\_\_\_

**COMPLETE THIS RESUME FORM AND UPLOAD WITH APPLICATION**

# **National Dairy Month County Chairperson Application & Resume**

**DEADLINE: April 30, 2026**

Why did you want to become National Dairy Month chairman? \_\_\_\_\_

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Why are you passionate about the dairy industry? \_\_\_\_\_

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Please write one or two sentences about what being National Dairy Month Chairman means to you:

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**\*\*\*PLEASE RETURN HEADSHOT PHOTO WITH APPLICATION & RESUME\*\*\***