



National Dairy Month Chairperson 2026

Milk's Got Game!

It's time for the National Dairy Month Chairperson Contest sponsored by The Dairy Alliance! This contest provides a 4-H club member in your county opportunities to build skills in communication, leadership, health/fitness, dairy production, dairy processing, and food/nutrition. We encourage Chairpersons to think outside of the box and utilize social media, video, photos, cooking demos and interviews with your local newspapers, radio stations and other groups you work with. Chairpersons can submit either a virtual scrapbook or a physical scrapbook to be considered for monetary prizes and state-wide recognition!

Complete your National Dairy Month Chairperson Application [HERE](#). Have your National Dairy Month Chairperson complete their Resume [HERE](#).

The promotional theme for this year is "Milk's Got Game!". We want you to tell us what Milk's Got Game means to you! Is it fueling you up for football? Is it driving your dance practice? Is it gearing up your gaming? Show us how you do dairy!



Through participation in this contest, each chairperson will be able to:

- Identify contacts to help create and conduct a virtual promotion.
- Construct an action plan for a dairy promotion.
- Build partnerships with community businesses for expanding promotion activities.
- Gain familiarity with current dairy industry resources.
- Build self-esteem by developing their unique talents.
- Communicate the importance of including dairy in a healthy diet.

The Dairy Alliance will support your chairperson in several ways:

- Each chairperson will receive a t-shirt and a hat.
- Visit our website for [National Dairy Month](#) information to use during your promotions.
- A promotional kit will be shipped to the 4-H office for every chairperson:
 - 200 Pencils
 - 200 Activity Books
 - 200 Bracelets
 - 200 Stickers
- All chairpersons who complete and submit their scrapbook will receive a limited-edition polo.
- Best Use of Media, Best Use of Theme, and Division Award winners will receive monetary gifts.
- \$200 will be added to the local county 4-H funds of the three overall Division Award winners.

Dairy Extension Specialist

Dr. Liz Eckelkamp [email](#)
Facebook: @UTIADairy
Instagram: @UTDairy
Twitter: @DairEGirl

**For post promotion from your
chairperson's social media content!**

The Dairy Alliance

Facebook: @TheDairyAlliance
Instagram: @TheDairyAlliance
Twitter: @dairy_alliance
TikTok: @RealDairyRealDelicious

**Tag us on your social post so we
can help amplify your content!**

The date for the National Dairy Month Kick-off on **May 28, 2026**, at the **Ed Jones Auditorium, 416 Hogan Rd, Nashville, TN 37220**. We will share the 2025 winning scrapbooks to provide ideas for this year's participants. We hope this will help your chairperson to compile a winning scrapbook.

Please read over the enclosed information. If you have questions, please call Liz at 865.974.8167 or email at eeckelka@utk.edu. Complete the application online by **April 30, 2026**.

We're excited about being able to offer support again this year to each County Dairy Promotion Chairperson. We would love to see every county in Tennessee participate!

National Dairy Month County Chairperson Application & Resume

DEADLINE: April 30, 2026

County: _____ Media Division*: _____

4-H Club Member Chairperson

Name: _____ Shirt Size (Adult Polo): _____

Email: _____ Phone: _____

4-H Club Extension Agent

Name: _____

Shipping Address: _____

Mailing Address (if different): _____

City/State/Zipcode: _____

Email: _____ Phone: _____

COMPLETE THIS APPLICATION FORM ELECTRONICALLY [HERE](#).



Please return this form, resume and a headshot photo to:**



**THE DAIRY
ALLIANCE**

The Dairy Alliance
Ashley Boyd [email: aboyd@thedairyalliance.com](mailto:aboyd@thedairyalliance.com)

Questions? Call Elise: 270.970.4792

*Media Divisions are based on individual county's opportunities for media exposure. Each county chairperson's activities will be judged against only those counties in their designated group. Only radio stations or newspapers based in your county can be used (Please see enclosed list to determine local division).

**Headshot photo and application will be used for press releases in the appropriate county.

National Dairy Month County Chairperson Application & Resume

DEADLINE: April 30, 2026

Name: _____ County: _____

Parents: _____

Age: _____ Grade: _____ School: _____

Facebook: @ _____ Instagram: @ _____

TikTok: @ _____ X: @ _____

Local Newspaper(s): _____

4-H Project Area(s): _____

What events/contests have you participated in through 4-H? _____

Please list any 4-H awards: _____

What do you do outside of 4H (please list organization, school or church)? _____

Please list any awards outside of 4-H: _____

COMPLETE THIS RESUME FORM ELECTRONICALLY [HERE](#).

**National Dairy Month County Chairperson
Application & Resume**

DEADLINE: April 30, 2026

Why did you want to become National Dairy Month chairman? _____

Why are you passionate about the dairy industry? _____

Please write one or two sentences about what being National Dairy Month Chairman means to you:

*****PLEASE RETURN HEADSHOT PHOTO WITH APPLICATION & RESUME*****

COMPLETE THIS RESUME FORM ELECTRONICALLY [HERE](#).

National Dairy Month Dairy Promotion Contests

Terms and Conditions

SCRAPBOOK CONTEST RULES

1. One 4-H member is eligible to be named as your County Dairy Promotion Chairperson (*previous state winners are ineligible to win state prizes again*).
2. A dairy promotion scrapbook for National Dairy Month should be submitted in the form of a PDF document or a physical mailed scrapbook. Scrapbook MUST:
 - be submitted as an organized documentation of the promotion, including: pictures, newspaper articles, and other descriptive materials.
 - be completed using resources citing social media promotions and resources prior to the end of June of the current year.
 - include the summary report (*enclosed in this document*) completed and inserted inside the front cover.
 - **Note:** All scrapbooks MUST be in PDF format. If you need help changing a PowerPoint to a PDF, reach out to your local county extension agent, or [email](mailto:eeckelka@utk.edu) Dr. Liz Eckelkamp at eeckelka@utk.edu.
3. All submissions must be postmarked or emailed for judging no later than **July 10, 2026**. (*Late entries will not be eligible to win state awards*). Judging will be done by qualified persons in the dairy industry. Winners will be notified immediately following the judging.
4. Winning scrapbooks will be in the possession of The Dairy Alliance for one year to use for display and promotional purposes.

SUBMIT VIRTUAL SCRAPBOOKS [HERE](#)

SUBMIT PHYSICAL SCRAPBOOKS TO:

Liz Eckelkamp
2506 River Drive
244 Brehm Animal Science
Knoxville, TN, 37996

(Please mail the posters in a flat container!)

SCRAPBOOK CONTEST AWARDS

- A. Participation Award
 - Exclusive Polo Shirt: Each chairperson who documents a satisfactory project by returning a scrapbook of activities will receive an exclusive polo shirt designed for 4-H Chairpersons
- B. Media Award
 - \$250: There will be one (1) state award given to the chairperson who documents the best use of the media in their county. This includes, but is not limited to, use of radio Public Service Announcements (PSA's), newspaper articles, TV coverage of events and social media.
- C. Best Use of Theme Award
 - \$250: There will be one (1) state award given to the chairperson who documents the best use of the current year's promotional theme in activities throughout June.
- D. Division Awards
 - \$500: There will be three (3) state awards given to the chairperson(s) who document the best overall dairy promotion activity report based on opportunities in their specific county's division (Please see enclosed list to determine local division).
 - \$200: There will be three (3) state awards given for the division winning chairperson(s) local 4-H Activity Fund.

National Dairy Month Dairy Promotion Contests

Terms and Conditions

RESOURCE FOR NATIONAL DAIRY MONTH EFFORTS

The Dairy Alliance will automatically send your DAIRY PROMOTION KIT once your chairperson application is received! This kit includes 200 Pencils, 200 Activity Books, 200 Bracelets, and 200 Stickers to use with all community outreach efforts. Visit our website [National Dairy Month](#) for information to use with radio, TV and social media. In documenting PSA use, ask the radio station for a letter verifying the number of PSA's used and the total airtime devoted to them in June. If you submit your own PSA's, extreme care must be taken to ensure that the information you provide is accurate. Record social media posts, promotions and results. Include recordings or photographs of TV interviews and/or promotions.

MEDIA DIVISION LISTS

For the purpose of this contest, commercial radio stations as well as commercial newspapers are counted as media. A station having both AM and FM broadcasts, but under the same ownership, will be treated as one (1) station. If you believe your county is in the wrong category, please contact The Dairy Alliance immediately so we can change your category, if necessary.

Division I – Counties with no more than 2 media outlets

Bedford	Crockett	Haywood	Lewis	Polk	Unicoi
Benton	Decatur	Henderson	Loudon	Rhea	Union
Bledsoe	Dekalb	Hickman	McNairy	Roane	Van Buren
Bradley	Fayette	Houston	Meigs	Robertson	Wayne
Cannon	Grainger	Humphreys	Monroe	Sequatchie	Weakley
Carter	Greene	Jackson	Moore	Smith	White
Cheatham	Grundy	Jefferson	Morgan	Stewart	
Chester	Hamblen	Johnson	Perry	Tipton	
Clay	Hancock	Lake	Pickett	Trousdale	

Division II – Counties with 3 to 4 media outlets

Anderson	Dickson	Hawkins	Marshall	Rutherford
Blount	Dyer	Henry	Maury	Scott
Campbell	Fentress	Lauderdale	McMinn	Sevier
Carroll	Franklin	Lawrence	Montgomery	Warren
Cocke	Giles	Lincoln	Obion	
Claiborne	Hardeman	Macon	Overton	
Cumberland	Hardin	Marion	Putnam	

Division III – Counties with 5 or more media outlets

Coffee	Hamilton	Shelby	Washington
Davidson	Knox	Sullivan	Williamson
Gibson	Madison	Sumner	Wilson

National Dairy Month Scrapbook Evaluation – Tennessee 4-H and The Dairy Alliance

Judge:

County:

Division:

Grand Total:

SECTION I — PRESENTATION & ARRANGEMENT (30 POINTS)

A. Cover – Eye catching and attractive (Max 5)

Limited (1–2) Plain/cluttered cover; lacks appeal.	Developing (3) Some effort; partially relevant design.	Strong (4) Attractive, appropriate to theme.	Exemplary (5) Highly creative, professional cover.	Score: <input type="text"/>
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B. Photographs/Illustrations – Arrangement, relevance, quality (Max 10)

Limited (1–3) Few/poor photos; unclear purpose.	Developing (4–6) Adequate photos; uneven layout.	Strong (7–8) Clear, relevant, well-placed photos.	Exemplary (9–10) Excellent quality, variety, clarity.	Score: <input type="text"/>
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C. Layout – Creativity, consistency, use of space (Max 10)

Limited (1–3) Disorganized layout; hard to follow.	Developing (4–6) Some structure; spacing issues.	Strong (7–8) Clean, consistent, creative layout.	Exemplary (9–10) Polished, balanced, professional.	Score: <input type="text"/>
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D. Text and Printing – Readability, grammar, spelling (Max 5)

Limited (1–2) Frequent errors; difficult to read.	Developing (3) Some errors; acceptable clarity.	Strong (4) Clear and readable; few errors.	Exemplary (5) Error-free, polished, very readable.	Score: <input type="text"/>
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Section I Total (out of 30):

National Dairy Month County Chairperson Summary Report

Please print legibly and submit as the second page in PDF virtual submissions.

All items due by July 10, 2026.

County: _____ Media Division*: _____

Chairperson: _____

Please list the name of the specific type of media used for your different dairy promotions, along with a brief description of the event. List radio and tv stations by call letters or name, social media by URLs, newspapers by name etc.

Media Reference/Social Media Platform	Description of Dairy Promotion

Please write a short summary of other activities you participated in, which shows how you involved other 4-H members in the promotion of dairy: _____

Please write a short summary of how you used this year's theme in the promotion of dairy: _____

USE THIS PAGE ONLY. DO NOT ATTACH ADDITIONAL PAGES. THIS FORM IS A SUMMARY FOR PAGE 1

4-H Extension Agent Signature

Date